

**INCHARGE PURCHASE &  
PROCUREMENT DEPARTMENT**

Hayatabad Medical Complex,  
Peshawar, KPK  
PAKISTAN



Tel: Off: 92 (0) 91-9217919

Office Cell No P&PD: 0335-9840692

Tel: Exch 092- 91-9217140-47

www.hmcpeshawar.com.pk

Email: purchaseprocurement.hmc@gmail.com

Ref: \_\_\_\_\_/HMC/P&PD

Date: \_\_\_\_\_/\_\_\_\_\_/2018

**TECHNICAL ADVISORY & EVALUATION COMMITTEE MEETING**

It is for the information of all concerned that Technical Advisory & Evaluation Committee meeting for the Purchase & Procurement of:

**1. Equipment for Pulmonology & ICU Unit.**

Under the Chairmanship of Bio-Medical Engineer MTI/HMC, scheduled as per detailed appended below.

**Day: 04-07-2018.**

**Date: Wednesday.**

**Time: 10:30am**

**Venue: Conference Room of MTI/HMC Peshawar.**

**Note:** In case of non-availability of Conference Room the same meeting will be held on the scheduled date and time in the Office of Purchase & Procurement Section.

The following members attended the meeting.

<b><u>S. No</u></b>	<b><u>Name and Designation</u></b>	<b><u>Signature</u></b>
1	<b>Bio Medical Engineer, MTI/HMC</b> <b>Chairman</b>	
2	<b>Manager Procurement/HR , MTI/HMC</b> <b>Member</b>	
3	<b>Director Building, MTI/HMC</b> <b>Member</b>	
4	<b>CFO/ADF, MTI/HMC</b> <b>Member</b>	
5	<b>Manager Supply Chain , MTI /HMC</b> <b>Member</b>	
6	<b>Incharge Purchase &amp; Procurement Deptt</b> <b>Co-Opted Member</b>	
7	<b>Incharge Pulmonology &amp; ICU Department, MTI/HMC</b> <b>End User</b>	
8		
9		
10		
11		
12		
13		

**INCHARGE PURCHASE &  
PROCUREMENT DEPARTMENT**

Hayatabad Medical Complex,  
Peshawar, KPK  
PAKISTAN



Tel: Off: 92 (0) 91-9217919

Office Cell No P&PD: 0335-9840692

Tel: Exch 092- 91-9217140-47

www.hmcpeshawar.com.pk

Email: purchaseprocurement.hmc@gmail.com

Ref: \_\_\_\_\_/HMC/P&PD

Date: \_\_\_\_\_/\_\_\_\_\_/2018

**TECHNICAL ADVISORY & EVALAUTION COMMITTEE MEETING**

It is for the information of all concerned that Technical Advisory & Evaluation Committee meeting for the Purchase & Procurement of:

**1.\_ Equipment for Pulmonology & ICU Unit.**

Under the **Chairmanship of Bio-Medical Engineer MTI/HMC**, scheduled as per detailed appended below.

**Day: 04-07-2018.**

**Date: Wednesday.**

**Time: 10:30am**

**Venue: Conference Room of MTI/HMC Peshawar.**

**Note:** In case of non-availability of Conference Room the same meeting will be held on the scheduled date and time in the Office of Purchase & Procurement Section.

The following bidders attended the meeting.

<b>S. No</b>	<b>FIRM</b>	<b>REPRESENTATIVE NAME</b>	<b>OFFICE# &amp; MOBILE NO.</b>	<b>SIGNATURE</b>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				